



**Committee:** Planning Committee  
**Date:** Thursday 4 June 2026  
**Time:** 4.00 pm  
**Venue** 39 Castle Quay, Banbury, OX16 5FD

### **Membership**

<b>Councillor Robert Parkinson (Chair)</b>	<b>Councillor Douglas Webb (Vice-Chair)</b>
Councillor Chris Brant	Councillor Besmira Brasha
Councillor Jean Conway	Councillor Dr Isabel Creed
Councillor Yvonne Greene	Councillor Ian Harwood
Councillor Fiona Mawson	Councillor Lisa Smith
Councillor Dorothy Walker	

### **Substitutes**

Councillor Rebecca Biegel	Councillor Nicola Borkmann
Councillor Mark Gorman	Councillor David Hingley
Councillor Lesley McLean	Councillor Rob Pattenden
Councillor Edward Fraser Reeves	Councillor David Rogers
Councillor Dr Kerrie Thornhill	Councillor Linda Ward
Councillor John Willett	

## **AGENDA**

### **1. Apologies for Absence and Notification of Substitute Members**

### **2. Declarations of Interest**

Members are asked to declare any interest and the nature of that interest which they may have in any of the items under consideration at this meeting

### **3. Requests to Address the Meeting**

The Chair to report on any requests to address the meeting.

Requests to address the meeting (including the application, whether you will speak in support of or objection to the application, your contact details) should be submitted to [democracy@cherwell-dc.gov.uk](mailto:democracy@cherwell-dc.gov.uk)

The deadline for requests to address this meeting is noon on Wednesday 3 June 2026.

Addresses can be made virtually or in person. Full details of public participation at Planning Committee meeting is available in the Constitution, [Planning Committee Procedure Rules](#).

**4. Minutes** (Pages 5 - 13)

To confirm as correct records the Minutes of the meetings of the Committee held on 16 April 2026 and 20 May 2026.

**5. Chair's Announcements**

To receive communications from the Chair.

**6. Urgent Business**

The Chair to advise whether they have agreed to any item of urgent business being admitted to the agenda.

**7. Proposed Pre-Committee Site Visits (if any)**

The Committee to consider requests for and proposed pre-committee site visits.

Any requests or recommendations for site visits will be published with the written update.

## **Review and Monitoring Reports**

**8. Appeals Progress Report** (Pages 14 - 28)

Report of Assistant Director - Planning.

### **Purpose of report**

To keep Members informed about planning appeal progress including decisions received and the scheduling of public inquiries and hearings for new and current appeals.

### **Recommendations**

The Planning Committee resolves:

1.1 To note the position on planning appeals contained within the report.

## **Planning Applications**

9. **Land East Of Barford Road Bloxham** (Pages 31 - 72) **25/01009/OUT**
10. **Land North Of Grundon Merton Street Banbury** (Pages 73 - 96) **25/02998/F**
11. **VPK Packaging Beaumont Road Banbury OX16 1RE** (Pages 97 - 113)  
**25/01300/F**
12. **Unit 14 Expeditionary Road, Ambrosden, OX25 2EJ** (Pages 114 - 141)  
**25/02215/CDC**
13. **Town Centre House Southam Road Banbury OX16 2BZ** (Pages 142 - 149)  
**26/00508/CDC**
14. **Units 17 To 24 Thorpe Place Banbury OX16 4XH** (Pages 150 - 158)  
**26/00586/CDC**
15. **48 Castle Quay Banbury OX16 5UW** (Pages 159 - 166) **26/00706/F**

**Councillors are requested to collect any post from their pigeon hole in the Members' Lounge at the end of the meeting.**

## **Information about this Agenda**

### **Apologies for Absence**

Apologies for absence should be notified to [democracy@cherwell-dc.gov.uk](mailto:democracy@cherwell-dc.gov.uk) or 01295 221534 prior to the start of the meeting.

### **Declarations of Interest**

Members are asked to declare interests at item 2 on the agenda or if arriving after the start of the meeting, at the start of the relevant agenda item.

### **Evacuation Procedure**

If you hear the fire alarm, please leave the building via the nearest available exit. The fire assembly point is outside the Premier Inn, adjacent to the canal.

### **Access to Meetings**

If you have any special requirements, such as a large print version of these papers or special access facilities to view a meeting online or attend a meeting in person, please

contact the officer named below, giving as much notice as possible before the meeting.

### **Mobile Phones**

Please ensure that any device is switched to silent operation or switched off.

### **Webcasting and Broadcasting Notice**

The meeting will be recorded by the council for live and/or subsequent broadcast on the council's website. The whole of the meeting will be recorded, except when confidential or exempt items are being considered. The webcast will be retained on the website for 6 months.

If you make a representation to the meeting, you will be deemed by the council to have consented to being recorded. By entering the Council Chamber or joining virtually, you are consenting to being recorded and to the possible use of those images and sound recordings for webcasting and/or training purposes.

The council is obliged, by law, to allow members of the public to take photographs, film, audio-record, and report on proceedings. The council will only seek to prevent this should it be undertaken in a disruptive or otherwise inappropriate manner.

### **Queries Regarding this Agenda**

Please contact Matt Swinford / Martyn Surfleet, Democratic and Elections  
democracy@cherwell-dc.gov.uk, 01295 221534

**Shiraz Sheikh**  
**Monitoring Officer**

Published on Wednesday 27 May 2026